12

LDO/4232/50

D/11.4.51

Office of the D.S.E.V.A. Bd. S. Kanara

L.no. 1819/2/50 - d. 2.8.50.

To,

The Secy. N.S.E.V.A. Bd.
Madras.

Sir,

Sub NRC - Relief grant - Kr. Linga Upper Smith - Sanjiva Koskara.

Ref:- Your no. 3744/49 - d. 23.10.49.

With reference to the above cited memorandum I submit herewith the following.

No. 4232
14.8.50.
D.S. & A. BOARD
MADRAS

4) Proforma - in Duplicate - Forms in duplicate duly completed recommending the recommended grant.

Sd. Illegible
Secy. 2.8.50

(P) 16/8

(1) 5 3

ORIGINAL & DUPLICATE

FROM ~~XXX~~ OBTAINING RELIEF FROM THE INDIAN~~XXXXXXXXX~~= FORCES MEDICAL AFTER CARE FUND.

TO BE SUBMITTED IN DUPLICATE.

1. No. Rank & Name:---No. NIL. Fn and Cofper Sreenivasa.
2. Unit:----- Crivil Unit — Trivendrum.
3. ge:-----26 Year.
4. Place of Residence:---Mittamogam.
5. P.O ---Kanjoor---Tk. Muvattupuzha Dt. S.I.....Province. Madras
6. Date of enrolment:-12-12-44-
7. Date of discharge:-26-2-45- Total service:---5 months and 14 days

8. Documentary proof that the applicant has servced in the Army in India(or Indian States Forces) the Royal Indian Navy of the Air Forces in India during the World War II
N.B.:- A certificate, true copy of the Discharge certificate should be enxlosed. Extract of discharge Certificat.

9 The pecuniray circumstances of the applicant. ---Poor---

10. Amount of monthly pension & of disability pension granted, if any. :---NIL---

11. Report of Civil surgeon of Dt. Medical Officer furnishingas fully as possible. :----------

(a) Medical History of the case accompanied if available, by the report of the medicak board which invalided the exserviceman. ---not available---

(b) *Degree of assessed disability on* discharge. X ----------

(c) Detailed diagnosis ------ - Leprosy.

(d) Prognosis ---- ----------

~~(e) Whether the disease diagnosed is the~~ same as the one due to which the exserviceman was discharge from H.M Force. ---Yes---

Treatment prescribed and whether specialist opinion and/or Diasone pills as prescribed by the specialist

(f) Whether hospitalisation is necessary:----------No---------

(g) Monthlyn- cost of treatment and the period for which the treatment is necessary, it being understood that nothing is included for doctor's fees or such medicines as are provided free by civil hospitals or dispensaries. Rs 35/- for a period of six months for treatment and diet.

12. (1) (a) The nature of treatment that is proposed to be given and/or Diasone pills and spl diet.
(b) treatment being given at the moment (to be specified)

~~12xx~~ (2) Name of hospital where treated or proposed to be treated. St. Joseph Lepra Asylum Ramkanody, R...

P.T.O.

13. Purpose of the grant, the period for which recommended and the amount recommended p.m. — For treatment and opd clinic for a period six month at Rs 35/- P.M.

14. Whether the grant is recommended for local treatment or medical after care at home or pending admission in an approved institution & whether the patient requires institutional treatment — medical after care at home.

15. Steps taken to admit the patient in an institution approved by the T.B. Association of India.

16. Nationality of the exserviceman bearing European names in general & A.F. personnel in particular. — Indian subject of the Republican Dn

17. Whether the case is a new one or a renewal: if the latter the previous reference of MSS&A Board should be mentioned. — Renewal — No. 8744/49-C/49 of dt 27-10-49 of MSS&A Board

18. Character as assessed in the Discharge Certificate. — Not released

19. Any other details relating to the nature of the disease or to other matter which may be useful. — He has improved much.

N.B. Only up-to-date scientfic treatment will be recognised by the Indian Red Cross Society, New Delhi.

STATION:- Mangalore
DATE:- 1/12/49

District Medical Officer.
South Kanara Mangalore

Secretary,
DSS&A Board. S.Kanara.

Secretary
D. Sailors, Soldiers And Airmen's Boards
South Kanara, Mangalore.
South Kanara.

(1) 75

TRUE COPY.

Certified that S. Kerkera, who has been a Tin & Copper smith trainee at this centre is discharged with effect from 23-3-1945 A.M.

Trivandrum,
27-3-1945.

Captain,
O.C , Civmil Unit, Trivandrum.

No. 4232/50—C.

Madras Provincial Sailors', Soldiers and Airmen's Board, Madras.
Dated. 14-9-1950.

To
The Secretary-General,
Indian Red Cross Society,
New Delhi.

Dear Sir,

The attached application form together with enclosures in respect of the undermentioned ex-serviceman for relief from the Indian Forces Medical After Care Fund is forwarded for favour of consideration:

~~(Acknowledged No. 3764/49-C dated 20.8.50)~~ (Renewal of 399-401/MAC of dated 18-10-49)

Regtl.No., Rank, Name & Unit of Ex-Service man.	Home address.	Kind of disability.	Recommendation Madras.
Lx. Dvr. Copper Smith Sanjiva Kotkara.	Mathamangam Village Mangalore P.O. & Tq. S. Kanara.	Leprosy.	Rs. 25/- p.m. for six months for spl. diet and medl. after care treatment at home.

Yours faithfully,

Encl: 1. (P. 3C.7.)

Vgr. 16.9.50.

O/C

Secretary 14/9/50

DESPATCHED 15 SEP 1950

4232/50.

MADRAS PPO BOARD
5108
2.11.50

Indian Red Cross Society

(CONSTITUTED UNDER ACT XV OF 1920)

President ... THE PRESIDENT OF INDIA.
Chairman, Managing Body THE HON'BLE RAJKUMARI AMRIT KAUR.
Honorary Treasurer ... MR. BRIJ NARAYAN, O.B.E.
Secretary-General ... SARDAR BAHADUR BALWANT SINGH PURI, C.I.E., O.B.E.

Telegrams: INDSROSS
Telephones: SECY.-GEN. 2895
OFFICE 40489

Headquarters:
20, TALKATORA ROAD.

No. 399-401/MACF/Regd.

New Delhi 2, the 30th October 1950

The Secretary,
Madras State Soldiers',Sailors' &
Airmen's Board,
1/6 Nungambakkam High Road,Madras-6.

Dear Sir,

With reference to your letter No.4232/50-C dated the 19th September I have pleasure in informing you that accepting the recommendation of the District Medical Officer,South Kanara, our Medical After-Care Fund Committee have sanctioned for ex-Tin & Copper Smith Sanjiva Kerkara, a grant of Rs.35/-p.m. for a further period of six months with effect from September 1950 towards treatment (Diasone pills) and nourishing diet.

Accordingly enclosed is a cheque for Rs.210/- in your favour which kindly acknowledge. We should be glad to receive, in due course, the payee's receipts for payments of the grant which should be disbursed on a monthly basis and when the grant is expended the District Medical Officer's report on its use, as well as on the condition of this ex-serviceman at that time. Purchase receipts in respect of the grant used should be furnished along with the report from the District Medical Officer.

We trust that with regular treatment and care this ex-serviceman will regain his normal health. Kindly ask the District Soldiers', Sailors' & Airmen's Board to ensure that the ex-serviceman attends the St.Joseph's Leper Asylum, Kankanady for treatment as advised by the District Medical Officer.

Yours faithfully,

J. R. Pandit
30.10.50.

for Secretary-General.

Copy further to our letter dated 18th September 1949 forwarded for information to:-

1. The Secretary,Indian Soldiers',Sailors' & Airmen's Board,New Delhi.
2. The Honorary Secretary,Madras State Branch,Indian Red Cross Society, Montieth Road,Egmore,Madras-8.

11

BY-REGISTERED POST.

NO. 4232/50 —C

MADRAS STATE SOLDIERS', SAILORS' AND AIRMEN'S BOARD, MADRAS. 6.
Dated: 6 — 11 — 50

MEMORANDUM.

Sub: Medical After Care- Relief- Grant Ex.I.M.C. Sanjiva Kartura
Communicated.
Ref: D.S.S.&A. Board's No. 1819/2/50. dated 7.9.50.

The following grant from the Indian Red Cross Society, New Delhi is communicated for disbursement for the purpose and under conditions of the grant as detailed below. At the expiry of the period of the grant, the following should be submitted to this Board without any delay and without occasioning any reminder:-

(i) Payee's consolidated stamped receipt;
(ii) Utilisation report to the effect that the grant has been utilised properly; (to be sent in duplicate)
(iii) Medical Officer's report as to the health condition of the ex-serviceman at the expiry of the grant; (in duplicate).
(iv) Proforma for renewal, if recommended (in duplicate)

PARTICULARS OF GRANT:

1. Name and address of the ex-serviceman: Sanjiva Kartura ex. 2in Coffee South, Nithanagam, Kankanadi P.O. Mangalore Dy. S.K. Dist.
2. Amount of the grant & cheque No. & date: Rs.210/- OB/73428 Dt. 6.10.50.
3. Period of grant . 6 months .... commencing from September 50.
(to be paid on monthly basis)
4. Purpose of the grant: Towards treatment (Diabetes mellitus) & nourishing diet
5. Other conditions of the grant, if any: Purchase receipts in respect of the grant used should be furnished. Kindly ensure that the ex-serviceman attends St. Joseph's Leper Asylum for treatment as advised by the D.M.O.
6. Month of expiry of the grant: February 51
7. Date by which the stamped receipt, Utilisation report and Medical Officer's report should be despatched to this Board. 15.2.51

N.B: The grant for every month should be paid in advance as early as possible at the beginning of the month. The arrears due at the time of receipt of the grant may be paid in a lump sum. The consolidated receipt and the other two reports should be obtained at the time of the payment for the final month. The receipt of this Memo. & the Cheque should be acknowledged.

Sd/ [illegible]
Secretary.

Encl:1.
To the Secretary, D.S.S.&A. Board, South Canara. 6.11.50
Copy to: (i) The Secretary-General, Indian Red Cross Society, New Delhi for information w.r. to No.4857/MACF dated 30.10.50. A receipt for the cheque is enclosed.
Copy to:-(ii) the grantee at his present address.
(iii) The Examr. of L.F.A., Mangalore.

DESPATCHED
7. NOV 1950

6.11.50.

(13) (45)

L.Dis. 1819/50

4232/50

Office of the District Soldiers, Sailors'& Airmens' Board, South Kanara, Mangalore, Dated 10-11-1950.

MADRAS PROVINCIAL S. S. & A. BOARD No 5261 13.11.50 MADRAS

To:- The Secretary,
Madras State Soldiers, Sailors'& Airmens' Board,
1/6 Nangambakkam High Road,
Madras.

S i r,

sub:- Medical After Care- Relief Grant. Ex.Tin Smith Sanjiva Kerkara- Receipt fo Rs.210/- acknowledged.

C

Ref:- Your No. 4232/50-C dated 6-11-1950.

Cheque No. OB/2:73428 dated 26-10-1950, Imperial Bank of India, New Delhi, for Rs.210/- (Rupees two hundred and ten only) being the relief grant in respect of Ex-Tin Smith Sanjiva Kerkara has been received by me and an acknowledgment in machine number 808141 is herein enclosed.

The amount in question will be disbursed to the grantee in accordance with your instructions.

Enc:-1
DSN.

Secretary.
10-11-1950.

10/11/50

(17)

C.F. 106.

808141 DEPARTMENT.

Received from Secretary, Madras State Soldiers' Sailors' and Airmens' Board
Rupees Two hundred and ten only
being the Relief M.R.C. in respect of
Sanjiva Teeters.

Office Ex-Soldiers' Board.
Station Mangalore
Dated 15-12-1950.

Secretary
10/11

Rs. 210/-

Sd. Sailors & Soldiers Welfare Officer
South Kanara. Mangalore.
10/11/50

Cheque No. 05 73 28
2
Rs 26-10-50

Rgd. Cancel

(51)

~~L.Dis.~~ Ref. 311/51

Office of the District Soldiers, Sailors' & Airmens' Board, South Kanara Mangalore.
Dated 28-3-51.

To: - The Secretary,
Madras State Soldiers, Sailors' & Airmens' Board,
1/6 Nangambakkam High Road,
M a d r a s.

S i r,

C. Renewal also

sub:- MEDICAL AFTER CARE- EX.TIN SMITH SANJIVA KERKARA.

Ref:- Your No. 4232/50-C dated 6-11-50. P.134

With reference to your above cited memorandum I submit herewith the following in respect of Ex. Tin Smith Sanjiva Kerkara.

1. Payee's stamped receipts-------- amounting to Rs.210 (Page 3 to 9)
2. Utilization report to the effect that the grant has been utilized properly by the grantee. -------- My report enclosed in duplicate. (Page 11 to 13)
3. Medical report as to the health condition of the grantee at the expiry of the grant. -- Letter No. MC/287/51 dated 8-3-51 from D.MO.S.Kanara, enclos in duplicate. (Page 15 to 17)
4. Proforma for renewal-------- Form in duplicate duly completed recommending the renewal of the grant. (Page 19 to 22)
5- Purchase receipts---------- enclosures. (Page 23 to 73)

MADRAS STATE SOLDIERS' SAILORS' AND AIRMEN'S B
No. 1450
3 APR 1951
MADRAS

4232/50-C.

1512/51-C

The receipt of payee's stamped receipts amounting to Rs.210/-(Rupees two hundred and ten only) may kindly be acknowledged.

SECRETARY.
28-3-51.

Enc:- 37

28/3/51

13

sub:- UTILIZATION REPORT BY THE SECRETARY, DSS& A BOARD, SOUTH KANARA ON THE RELIEF GRANT IN RESPECT OF EX-TIN SMITH SANJIVA KERKARA.

Ex.Tin Smith Sanjiva Kerkara has produced before me purchase receipts in respect of nourishing diet and diasone pills etc and I am satisfied that he has properly utilised the grant of Rs.210/- (Rupees two hundred and ten) for the purpose it was intended.

Secretary.
28-3-51

DSN.

Secretary,
Ex-Soldiers', Sailors' and Airmen's Board,
South Kanara, Mangalore.

MC. 287/51 dated 8-3-51.

Office of the District Medica
South Kanara, Mangalore.

To

The Secretary,
D.S.S.& A.Board, Mangalore.

Original 19-1

Sir,

Sub: Relief grant- Ex-Tinsmith- Sanjiva Karkera-
Ref: Your N.R f.311/51 dated 12-2-51

The particulars requested in your letter are furnished hereunder.

1. Present health condition of the patient is satisfactory.

2. Much benefited by the treatment.

3. The application fomms in duplicate are enclosed herewith.

District Medical Officer,
South Kanara, Mangalore.

509

Board,

South

21

TRUE COPY.

Certified that S.Kerkera, who has been a Tin & Copper Smith trainee at this centre is discharged ~~from~~ with effect from 23-3-1945 A.M.

Trivandrum,
27-3-1945.

Captain(sd) xxxxx
O.C. , Civmil Unit, Trivandrum.

BY REGD. POST

From

Sri P.K. Pushparaj, B.Sc., B.L.,
Deputy Director of Resettlement
& Employment and Ex.Officio
Secretary, Madras State Sailors'
Soldiers' and Airmen's Board, Madras(6)

To

The Secretary-General,
The Indian Red Cross Society,
New Delhi.

-V-V-V

4282/50-C 1

25

L. no. 1819/2/50 - dated 7.8.50 from the Secy. D.E.S.V.A. Bd., S. Ic am. area.

The Secy. D.E.S.V.A. Bd. has forwarded the renewal proposal in respect of Sanjiva Kutir area. Draft letter forwarding the same to the I.R.C.S. enclosed. for appl.

N.R. 14/11

Appd. due to Secy being on leave; may issue.

14.8.50. 14.8.50

IIC.7. Letter no. 399-401/MAC7/D 30.10.50 from the Secy. Ind. I.R.C.S.

Draft letter to the D.E.S.V.A. Board, Communicating the grant, is submitted for appl. (This may L.o. 4-11 1.2.51 as the grant expires in Feb. 51).

6.11.50. 6.11.50

L.no. L.Dis. 1819/50 D 10.11.50 from the - Secy. Rec.7
D.C.S.& A.. Bd. South Kanara.

No action is called for now.
This may be filed. This may be sent
till 1.2.57 as the grant expires - in
February 57.

Yes. ND
22.11.50

16.11.50 21/11/50

Subbd.

The grant expired on Feb. 57. A reminder
memo. calling for the final reports is
submitted for approval.

7.3.57 7/3/57

DESPATCHED
8 MAR 1957

A.P.C reminder is sent by Registered
W.C.P. 136.

21/3/57

27/3

DESPATCHED
28 MAR 1957

27

Letter No. 311/51 dated. 28.3.51
P.194/ from D.S. SSA Bdl, S. Icanara

The final reports received from the D.S. SSA Bdl may be forwarded to G.R.C.S

A Draft L.O. put up for approval.

9/4/51 · 10/4/51

11.4.51